



## CALL FOR PRESENTATIONS

17<sup>th</sup> Annual Safe Schools, Successful Students Conference!  
November 7<sup>th</sup> – 8<sup>th</sup>, 2011 Galt House East, Louisville

Sponsored by  
the Kentucky School Boards Association and the Kentucky Center for School Safety

### General Information:

**A limited number of workshops will be available for individuals and groups interested in presenting during the 17<sup>th</sup> Annual Safe Schools, Successful Students Conference.** Priority will be given to proposals that focus on the roles and responsibilities of students, school personnel and community resources that reduce threats, create a positive and healthy school culture and climate, remove barriers to learning and improve student achievement by focusing on the needs of the total child. Proposal must be received by **May 20, 2011** to be considered for inclusion in the conference agenda.

Please take time to consider the following questions as you develop your proposal. **Does your proposal:**

- Promote best practices in school culture, climate and/or safety? (student connectivity)
- Focus on health and safety programs that promote student and staff wellness?
- Have data that confirms that your program positively affects dropout rates, attendance, or academic achievement for all students?
- Encourage audience participation as opposed to simply lecturing?
- Provide "How To" strategies that others can replicate?
- Give at least one piece of information that your participants can take away to duplicate in their school/community?

The conference registration fee and lunch will be waived for up to two presenters per workshop. Additional presenters will be expected to pay registration if they plan to attend the conference. Limited funds are available for out-of-state travel expenses. All workshop rooms will be set up in classroom style unless another arrangement is requested. **You will be notified by July 29<sup>th</sup>, 2011 regarding the approval of your proposal.**

If you have any questions about the conference, please let us know. You can fax, mail or e-mail your proposal to the information below.

Lee Ann Morrison  
260 Democrat Drive  
Frankfort, KY40601  
1-877-805-4277  
Fax: 502-783-1449  
Leeann.morrison@ksba.org



**\*\*Proposals must be received by May 20, 2011 to be considered for inclusion\*\***

***17<sup>th</sup> Annual Safe Schools, Successful Students Conference  
Proposal Form  
November 7<sup>th</sup> – 8<sup>th</sup>, 2011***

***Type or clearly print all information. To submit a proposal, please complete all the information below and return by mail (260 Democrat Drive, Frankfort, KY 40601) or fax (502-783-1449).***

**1. Session title:** \_\_\_\_\_

**2. Session abstract (limit of 80 words):** Please proofread your abstract. It should be written in such a way that it reflects our conference goals, and include practical applications and specific examples for your participants. KCSS/KSBA reserves the right to edit descriptions. Session length is 75 minutes.

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**3. Target audience:**

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> School Administrators   | <input type="checkbox"/> Teachers             | <input type="checkbox"/> Counselors    |
| <input type="checkbox"/> School Nurses   | <input type="checkbox"/> Board Members        | <input type="checkbox"/> Mental Health |
| <input type="checkbox"/> School Resource Officers                                      | <input type="checkbox"/> School Psychologists |  |
| <input type="checkbox"/> Parents   |   |  |
| <input type="checkbox"/> Classified Staff (i.e. bus drivers, instructional assistants) |   |  |
| <input type="checkbox"/> Juvenile Justice/Court personnel                              |   |  |
| <input type="checkbox"/> Family Resource/Youth Services Center Staff                   |   |  |
| <input type="checkbox"/> Other (please specify) _____                                  |   |  |

High School    Middle    Elementary    Preschool

- Orientation/Awareness (developing initial knowledge/understanding)
- Preparation/Application (developing skills to begin implementation)
- Implementation/Management (mastering skills for performing or achieving identified goals/objectives)

**4. Preferred date for session:**

Monday, Nov. 7th

Tuesday, Nov. 8th

Please be mindful that all equipment is a rental expense for the conference. As we try to keep participant registration fees low, please request only what is necessary. Please note that we **cannot** provide computers for PowerPoint presentations. Requests made on the day of the conference cannot be honored.

**5. Audio/video needs:**

**6. Name(s) of presenters:** (If more than one individual is presenting during this session, an organizer/lead presenter must be selected to serve as a contact person for KSBA/KCSS and will be responsible for communicating with other presenters.)

**Organizer/lead presenter:** (Registration fee waived)

(Dr., Mrs., Ms. Miss, Mr.) \_\_\_\_\_  
Job Title: \_\_\_\_\_ Organization/Agency: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
E-mail: \_\_\_\_\_

**Presenter #2:** (Registration fee waived)

(Dr., Mrs., Ms. Miss, Mr.) \_\_\_\_\_  
Job Title: \_\_\_\_\_ Organization/Agency: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
E-mail: \_\_\_\_\_

**Presenter #3:**

(Dr., Mrs., Ms. Miss, Mr.) \_\_\_\_\_  
Job Title: \_\_\_\_\_ Organization/Agency: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
E-mail: \_\_\_\_\_

Signature of Lead Presenter \_\_\_\_\_ Date \_\_\_\_\_

**Important Dates to Remember:**

**May 20<sup>th</sup>, 2011:** Proposals must be received to be considered for inclusion in the conference agenda.

**July 29<sup>th</sup>, 2011:** The lead presenter will be notified of the proposal's acceptance status.