



PEAK AWARD JUDGING SHEET

Please review the entry, score each section, **fill in your comments**, total the points, and initial the completed form. The form needs to be e-mailed to Matt McCarty at matt.mccarty@ksba.org by **Monday, Oct. 23**.

District/School entrant name: _____

Program Outline:

This includes objectives, scope, funding, district, school board involvement, and an assessment of the progress toward the objectives since the program's inception. The outline is limited to three pages.

Points:

- * Objectives of the program: (0-10 points) _____
- * Scope of the program (0-10 points) _____
- * Funding of the program (0-10 points) _____
- * Uniqueness of the program (0-15 points) _____
- * School board involvement (0-15 points) _____
- * An assessment of the progress toward the objectives since the program's inception (0-20 points) _____

Letters of Endorsement:

Two letters shall specify the writers' reasons for the endorsement from each of the following individuals and/or entities: a) Teacher(s) involved in the program; b) student(s) or parents of students benefiting from the program. Each letter receives points for detailing the program's helpful impact on students' academic achievement or improved classroom instruction. Letters are limited to two pages.

- * Letter from teacher or teachers (0-10 points) _____
- * Letter from parent or student (0-10 points) _____

Judge's Comments: _____

Judge's initials _____

Total Points: (0-100) _____

PLEASE RANK EACH ENTRY, WITH 1 BEING YOUR TOP CHOICE.

RANK OF THIS ENTRY _____