## PEAK AWARD JUDGING SHEET

Please review the entry, score each section, fill in your comments, total the points, and initial the completed form. The form needs to be e-mailed to Matt McCarty at matt.mccarty@ksba.org by Tuesday, March 24.

District/School entrant name: $\qquad$

## Program Outline:

This includes objectives, scope, funding, uniqueness, school board involvement, and an assessment of the progress toward the objectives since the program's inception. The outline is limited to three pages.

## Points:

* Scope of the program (0-10 points) $\qquad$ out of 10
* Funding of the program (0-10 points) $\qquad$ out of 10
* Objectives of the program: (0-15 points) $\qquad$ out of 15
* Uniqueness of the program (0-15 points) $\qquad$ out of 15
* An assessment of the progress toward the objectives since the program's inception (0-20 points) $\qquad$ out of 20


## Letters of Endorsement:

Two letters shall specify the writers' reasons for the endorsement from each of the following individuals and/or entities: a) Teacher(s) involved in the program; b) student(s) or parent(s) of student(s) benefiting from the program. Each letter receives points for detailing the program's helpful impact on students' academic achievement or improved classroom instruction. Letters are limited to two pages.

* Letter from teacher(s) (0-10 points) $\qquad$ out of 10
* Letter from parent or student (0-10 points) $\qquad$ out of 10
* Letter from board member(s) (0-10 points) $\qquad$ out of 10

Judge's Comments: $\qquad$
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Judge's initials $\qquad$ Total Points: (0-100) $\qquad$
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